

## Sustainable Living Through India's Traditional Practices, Lifestyle and Cultural Wisdom

Dr. Jyoti Bajpai<sup>1</sup>

<sup>1</sup>Assistant Professor, Government Degree College Gosaikheda, Unnao

Received: 24 Oct 2024

Accepted & Reviewed: 25 Oct 2024,

Published : 31 Oct 2024

### Abstract

Indian tradition and lifestyle promote sustainability through a deep-rooted ethos of living in harmony with nature and embracing practices that prioritize environmental conservation. Traditional Indian practices, such as worship of Peepal, Bargad Tulsi, Neem as sacred trees, conservation of sacred groves and species by tribals and age-old sustainable agriculture techniques like mixed farming, use of cow dung manure, shifting cultivation, bamboo drip irrigation and step-wells, showed a strong relationship between ancient Indian traditions and environmental sustainability. Sustainability has always been a central element of Indian culture and lifestyle. Indian philosophy and values have underscored a sustainable way of life. The paper discusses how ancient rainwater harvesting and irrigation practices offer inspiration and guidance for sustainable water management. Study suggests increased cultivation of sustainable crops like millets, pseudo millets, pulses to combat drought stress and meet nutritional requirements of increasing population. Food practices like fresh food preparation each time, use of natural crockery like banana leaves plates, pattal plates made up of sal, dhak or peepal leaves save the environment from using soaps and detergents used in washing dishes. Textile recycling, mindful use of natural resources, eco-friendly housing designs of India's traditional wisdom offers valuable lessons on responsible consumption, resourcefulness, and respect for nature. There is a need to take inspiration from centuries-old sustainable practices and integrate them into modern lifestyles. By reviving traditional eco-friendly practices India can lead on the way for a more sustainable future that honors its rich cultural heritage while addressing current environmental concerns.

**Key Words:** Traditional Indian practices (TIP), Sustainability, Indian Culture, Environment.

### Introduction

According to UNEP, Sustainable lifestyles are defined as social practices, modes of living, and decisions that promote fair socioeconomic development and an improved standard of living for all while minimizing environmental degradation (use of natural resources, CO<sub>2</sub> emissions, waste and pollution). Indian Scriptures Vedas, Upanishads and Aranyakas suggest that environmental sustainability concepts have long been linked with Indian traditional culture and lifestyle. The rich Indian culture provides insightful advice on how to coexist peacefully with the environment and encourage environmentally responsible behavior. Traditional Indian knowledge placed a strong emphasis on the peaceful coexistence of humans and nature. Indian culture is reflected in many aspects of its architecture, religion, and customs. From traditional farming practices to sacred forests and water conservation measures, Indian customs have long put a high priority on maintaining ecological balance and wise resource management. In India, sustainable practices include using local resources for construction, maintaining vernacular architecture, and leveraging traditional knowledge and techniques. These techniques help to meet the location's natural, climatic, and geographical requirements while also reducing its environmental impact. The concept of environmental stewardship is further supported by the philosophical foundations of Indian religions, including Buddhism, Jainism, and Hinduism. Ideas like Purushartha (the four aims of life) and Dharma (righteousness) inspire people to live in a way that minimizes

damage to the environment and encourages moderation in material pursuits. Many people are looking to traditional Indian wisdom for inspiration and direction as modern society struggles with environmental issues.

From Vedic times to the present, India's sustainable practices show a great regard for the environment and mindful use of resources. Ancient philosophies like Dharma (moral obligation) and Ahimsa (nonviolence) emphasized environmental management, and crop rotation and organic fertilizers were common farming strategies. During the medieval era, there was improved urban planning in the Indus Valley, as well as sustainable irrigation technologies. Although colonial exploitation altered habits, people such as Mahatma Gandhi argued for a return to simplicity and traditional techniques. Today, there is a revival of ancient wisdom in sustainability activities like organic farming and rainwater collection, as well as government laws that include traditional ecological understanding. Community initiatives of the Bishnoi, demonstrate effective conservation based on cultural beliefs.

### **Traditional Practices Promoting Sustainability:**

Traditional Indian practices (TIP) reflect a wide range of knowledge that promotes environmental sustainability. By combining these ancient practices with modern ecological understanding, India can set the path for a more sustainable future. Embracing Indian history not only celebrates the past, but also teaches significant lessons for modern sustainability, highlighting the strength of tradition to guide us toward harmonious relationship with nature. Some important sustainable practices of ancient India are as under-

#### **1. Living Root Bridges of Meghalaya:**

Using the roots of the *Ficus elastica* tree as their primary supply of material, the Khasi and Jaintia people constructed Meghalaya's distinctive Living Root Bridges. They respect the environment and have an acute awareness of the environment that is in harmony with the principles of sustainability. In contrast to environmentally harmful materials like steel and concrete, using natural resources reduces carbon footprints and fosters biodiversity. Living plants produce homes for various species through their root systems. On riverbanks, stop soil erosion to successfully preserve ecological balance. This demonstrates how building design may support biodiversity and the local ecosystem, hence improving environmental well-being.

#### **2. Traditional methods of rainwater harvesting for sustainable water Management:**

India has a rich history of traditional rainwater harvesting methods, which have been key to water management and sustainability, especially in regions prone to water scarcity. These ancient systems were designed to capture, store, and conserve rainwater efficiently, making communities less reliant on groundwater and external water sources. Techniques like stepwells in Western and Northwestern India, which are not only sustainable ways of water management but also doubled as resting places and social spaces. India's historical tradition of collecting rainwater is essential for sustainable water management, particularly in regions that are facing water scarcity. Techniques such as stepwells (Baolis), which are ingeniously designed to catch rainfall runoff, serve as both reservoirs and communal spaces (Bhattacharya, 2015). In desert areas like Rajasthan, kunds, also called kundis, are deep reservoirs that catch and hold precipitation. During dry seasons, this helps restore groundwater and provide necessary water. In the hilly regions of Himachal Pradesh, small irrigation canals called guls and kuls are used to divert rainfall from rooftops or streams to fields used for agriculture. This increases water efficiency and lessens soil erosion. Rajasthani Bawari/Jhalars also employ barriers and trenches to catch rainfall runoff, which improves soil moisture and agricultural productivity. Cheruvu ponds in Andhra Pradesh and Telangana provide water availability all year round by storing rainfall for home and

agricultural usage. Finally, a network of tanks and pipes called the Eri system in Tamil Nadu is intended to optimize rainwater gathering for long-term irrigation in semi-arid areas.

These ancient approaches, which have been modified over many generations to adapt to the local environment, are an example of sustainable practices. Combining these traditional techniques with modern water management strategies can help communities achieve sustainable development goals, promote ecological balance, and increase water security. In addition to reducing the current water problems, embracing this ancient wisdom honors India's rich cultural heritage.

**3. Sacred groves and conservation of sacred species:** The distinctive Living Root Bridges found in Meghalaya were mainly constructed by the Khasi and Jaintia tribes using the roots of the *Ficus elastica* tree as their building material choice (Amirthalingam, 2016, Ghosh, 2018). These communities deeply value nature and witness an ecological consciousness that harmonizes well with sustainability principles. Unlike materials, like steel and concrete that have effects on the environment, the use of resources helps reduce carbon footprints and encourages biodiversity (Kharkongor and Tiwari 2017). The root networks of living plants provide habitats for species. In order to maintain balance effectively and protect the ecosystem and encourage biodiversity preservation plays a key role in preventing soil erosion on riverbanks (Zannini et al. 2021; Kandari et al. 2014).

#### **4. Traditional Indian Agricultural Practices for Sustainable Farming:**

India's food production has always relied heavily on traditional agricultural methods. Double cropping, mixed cropping, crop rotation, agroforestry, and using local resources and varieties are some of the popular approaches to improve food security and environmental sustainability (Kumar and Manshi, 2023). Additionally, these methods are essential for raising the nutritional value of agricultural products, which supports agriculture's overall sustainability (Patel et al. 2020). Beniwal, et al. (2020) and Yene, (2012) explored the importance of reviving Vrikshayurveda and traditional agricultural practices in India to promote eco-friendly and sustainable agriculture, essential for achieving the Sustainable Development Goals (SDGs). They also reported that the Green Revolution, while increasing food production, caused soil degradation, water pollution, and health risks linked to chemical input and now farmers should integrate these with modern technology for balanced approaches.

Agroforestry is a centuries-old sustainable land-use technique which combines crops, livestock, and trees to promote a mutually beneficial relationship between them. Agroforestry has become more and more popular among Indian farmers as a way to stop deforestation, increase biodiversity, and improve ecosystem health. Farmers that include trees into their agricultural activities can prevent soil erosion, create healthy microclimates, and increase their sources of income by selling both timber and non-timber forest products. In compliance with conventional agricultural methods that have traditionally supported ecological balance and food security in the area, this approach not only supports farmers' livelihoods but also advances environmental sustainability.

In India a new sustainable agriculture practice called Zero Budget Natural Farming (ZBNF), which focuses on the use of only natural inputs like cow dung and urine instead of chemicals and indigenous plant material instead of chemical fertilizers. This technique is similar to ancient agricultural methods and reduces significantly all the high costs of usage by farmers because it saves them money due to the removal of costly chemical fertilizers, improving soil fertility, and maximizing the retention of water. ZBNF also focuses on the

use of local seeds and microbial treatments for development towards a self-sustaining environment. Besides ZBNF, organic manuring, intercropping, and Jhum farming or shifting cultivation, among the others, give biodiversity, soil conservation, and nutrient cycling, all contributing to sustainable land use. Altogether, these increase food security and agricultural resilience besides fewer signs of environmental damage point toward a dramatic shift in India toward more sustainable farming systems that prioritize ecological balance as well as welfare of the farming community.

The use of organic materials like compost and vermicompost, and leguminous plants for the improvement of soil fertility. Improves the structure of the soil, increases microbial activity, and reduces the use of chemical fertilizers. Kunapajala was one of the ancient practices that talked about the science of plant life and had in it methods for organic farming, such as the preparation of Kunapajala, a fermented liquid fertilizer prepared from animal wastes, that will enhance plant growth and repel pests (Nene, 2012; Deshmukh, et al.2012; Mukherjee, et al. 2023). Indian traditional farming systems largely rely on natural control mechanisms, including beneficial insects, botanical pesticides, and biocontrol agents that help reduce chemical pesticide applications. Modern methods usually depend on chemicals to control pests. The integration of biological pest management practices with resistant varieties could minimize the use of pesticides while encouraging beneficial organisms and promoting ecological balance.

The Apatani indigenous rice-growing system is in Arunachal Pradesh and uses water management efficiency, natural procession, and no artificial fertilizers or pesticides for crop yields. Wetland paddy agriculture involve aquaculture where the addition of food sources through fish plays not only a vital role but also serves as a pest control mechanism (Denevan, 1995).

## **5. Sustainable Traditional Indian Crops:**

Sustainable agriculture focuses on crops indigenous to local climate change and promotes ecological balance. The same crops are maintaining the local ecological balance while supporting local livelihoods as well (Neha et al. 2023). Pearl millet and finger millet, among many millets, are very notable in terms of resistance towards drought conditions and water conservations. Millets prefer growing well in arid and semi-arid areas and possibly form a reservoir root system which prevents erosion of soil and contributes towards high nutritional values (Dwivedi et al., 2023). Legumes are essential for sustainable farming due to their capacity to fix nitrogen in the soil. This means pulses improve soil fertility by recharging the prime nutrients while requiring less water compared with many other crops. Introducing pulses into cropping systems will definitely enhance food security while reducing reliance on chemical fertilizers (Singh, 2018). Other sustainable crops are horsegram, buckwheat, barley that can be grown in stressful conditions with minimal use of synthetic fertilizers and pesticides (Sharma and Thakur, 2022)). Their strong and deep root system prevents soil erosion, enhances moisture retention and reduces soil temperature. Barley is rich in various nutrients that supports local food systems, contributing to food security and resilience in traditional agricultural communities (Kumar, et. al. 2020).

## **6. Traditional Indian practices for water conservation:**

Traditional Indian practices for water conservation reflect the rich heritage of the ecological knowledge that has been passed down through generations, effectively resolving local environmental challenges. Techniques including Johads-small earthen check dams in Rajasthan-capture and store rainwater, replenish groundwater, and maintain soil moisture (Pareek & Dwivedi, 2017; (Agarwal and Narain, 1997). Stepwells or Baolis/ Vavs

are statewide in Gujarat and Rajasthan and serve a dual purpose of being water storage and social hubs exemplified in UNESCO-listed Rani Ki Vav (Jha & Thakur, 2020). Nagaland states the Zabo system combines forest conservation with rainwater harvesting and agriculture (Santhosh, 2018). Rains are collected by Tankas in Rajasthan and the entire flow is put to household use (Bansil, 2004). Ahar-Pyne in Bihar captures monsoon runoff for irrigation (Prasad, et al. 2015). Kunds are the circular underground reservoirs that prove important for drinking water in arid regions (Pareek & Jain, 2016). Other examples include the bamboo drip irrigation system in Meghalaya, linking spring water to terraced fields, or the small check dams model of Ramtek in Maharashtra, which recharges groundwater (De 2021; ). This methodology retains a sustainable character for water management; it advocates involvement of communities and flexibility towards local situations. As one tackles the new challenges that include climate change, reviving these customary practices remains possible solutions for sustainable water management in India (Jain et al. 2025).

## 7. Traditional Indian Cultural Practices and Rituals for Environmental Sustainability:

Respect towards nature and all its forms is reflected in the environmental sustainability of traditional Indian culture practices and ceremonies. Besides advocating the use of environment-friendly activities such as feeding the birds and animals with water, festivals like Makar Sankranti and Pongal have paid homage to the agricultural cycles. Indian lifestyles have always promoted simplicity and sustainability through minimalism and resource conservation (Panda, 2024). Developments like natural usage, reuse, and re-purpose materials alongside conscious consumerism allowed the reduction of wastage and consumption of energy (Dev, 2017).

The importance of reusing and upcycling materials is emphasized in the long-standing recycling and waste management traditions of Indian societies (Kaushal, 2022). materials must necessarily be 're-use' or 'up-cycle'. Used pottery was bent to use it as a drain, while used fabrics were converted into rags or quilts. Organic waste thus produced was turned into manure, an activity adopted to enrich the soil-as if the culture conceives that there is nothing called trash. Cowpathy and vedic krishi are effective low-cost methods that promote ecological sustainability in agriculture, particularly for small farmers and the integration of traditional practices like Vrikshayurveda, Beejamrit could revitalize modern agricultural systems by fostering a deeper connection with sustainable practices (Shilpa and Shilpa, 2022; Naresh et al., 2018). Age-old habits like reusable cloth bags and biodegradable leaf plates show the mighty zero-waste mindset Indian culture is nurtured with. They bring to modern zero waste proposals lucid information as how reusing natural resources can benefit the environment and decrease dependence on throwaway items. Among these practices, long-standing customs such as composting and natural packing materials emphasize the importance of sustainable living-a value still practiced today in encouraging (Kumar and Mittal, 2023).

## 7. Sustainable Architecture in ancient India :

Sustainable architecture in ancient India is characterized by the use of local natural materials and indigenous construction techniques to form ecologically conscious homes that bear cultural richness. Vernacular houses are made from stone, mud, wood, lime, thatch, and bamboo where durability and low carbon footprint feature together with a sound adaptation to local climate. Some of the most important features were climate-responsive designs with roof overhangs and internal courtyards for natural ventilation and light. Lime plastering enhanced the durability of structures; traditional elements like jaalis (latticed screens) ensured air circulation. Buildings were designed to be connected with their surroundings in order to minimize ecological disruption and preserve local ecosystems. All these ancient practices culminate with a great grasp of the harmony of the environmental

environment and conservation. All these are good lessons that can be taken today in order to harmonize ecological awareness with cultural heritage into sustainable architecture.

**Conclusion:** - It can be concluded that traditional Indian practices are embodied in harmony between humans and nature and provide solutions that transcend the era for modern environmental issues. From sustainable agriculture and water to the conservation of environmentally friendly architecture and biodiversity, these methods emphasize how indigenous knowledge always promotes sustainability. Through these ancient traditions as revived by modern technological advancement, India could hopefully pave a way towards a green future. A mix of traditions is bound to map out the path for a sustainable future that does not only consider respect for the environment but also the traditions that have been nurtured for generations.

### **References:-**

1. Agarwal A. & Narain S. (1997). *Dying Wisdom: Rise, Fall and Potential of India's Traditional Water Harvesting Systems*. Centre for Science and Environment.
2. Amirthalingam M. (2016). Sacred Groves of India – An Overview. *International Journal of Current Research in Biosciences and Plant Biology*. 3. 64-74. 10.20546/ijcrbp.2016.304.011.
3. Anjali, Shilpa and Kaushal, Shilpa. (2022). A Review -Cowpathy and vedic krishi to improve soil health. *International Journal of Environmental & Agriculture Research (IJOEAR)* ISSN:[2454-1850], 8, 5, 2022
4. Bansil, P. C. (2004). *Water Management in India*. Concept Publishing Company.
5. Bhattacharya S. (2015). Traditional Water Harvesting Structures and Sustainable Water Management in India: A Socio-Hydrological Review. *International Letters of Natural Sciences*. 37. 30-38.
6. De, L.. (2021). Traditional knowledge practices of North East India for sustainable agriculture. 10. 549-556.
7. Denevan, W. M. (1995). "Prehistoric Agricultural Methods as Models for Sustainability." *Advances in Plant Pathology*, 11, 21-43.
8. Deshmukh, R.S., Patil, N.A., & Nikam, T.D. (2012). Influence of Kunapajala Treatment from Vrikshayurveda on Leaves of Tomato (*Lycopersicon esculentum* L. Cv. Selection 22) and Its Comparison with Conventional Farming and Organic Farming. *Journal of Pharmacy*, 2(5), 55-63.
9. Dev M. (2017) Indian Culture and Lifestyle for Environment Conservation: a Path Towards Sustainable Development , *International Journal on Emerging Technologies* 8(1): 256-260IS, ISSN No. (Print) : 0975-8364 ISSN No. (Online) : 2249-3255.
10. Dwivedi , N., Rathore V., and Sharma. K. (2023). "A Review of Millet Crops for Agricultural Sustainability in India". *Asian Journal of Agricultural Extension, Economics & Sociology* 41 (10):216-24.
11. Ghosh, S. (2018). "Living Root Bridges of Meghalaya: An Insight into Sustainable Transport Infrastructure." *International Journal of Architectural Heritage* 12(3), 345-358.
12. Goyal R. K., Singh J. P. and Gaur M. K. (2018). Khadin system of runoff farming for crop production *Indian Farming* 68(09): 26–28; September 2018
13. Jain, S; Srivastava, A.; Rajput, J.; Rane, N.; & Salem, A. & Elbeltagi, A. (2024). Protecting ancient water harvesting technologies in India: strategies for climate adaptation and sustainable development with global lessons. *Frontiers in Water*. 6. 10.3389/frwa.2024.1441365
14. Jha, V., & Thakur, B. (2020). "Step Wells and Sustainable Water Management: Case Study of Delhi." *International Journal of Environmental Science*, 5(2), 12-16.

15. Kandari, L.S., Bisht, V.K., Bhardwaj, M. Thakur A.K. (2014). Conservation and management of sacred groves, myths and beliefs of tribal communities: a case study from north-India. *Environ Syst Res* 3, 16. <https://doi.org/10.1186/s40068-014-0016-8>
16. Kaushal, N. (2022). The Role of Indian Culture in Enlightening the Notions of Environmental Stewardship and Sustainable Living Mechanism. In: Marques, J. (eds) *Handbook of Engaged Sustainability*. Springer, Cham. [https://doi.org/10.1007/978-3-319-53121-2\\_61-1](https://doi.org/10.1007/978-3-319-53121-2_61-1)
17. Kharkongor B. M. and , Tiwari B. K.(2017) Sacred Groves of Meghalaya: A Review ,*International Journal of Science and Research (IJSR)* ISSN (Online): 2319-7064 Volume 6 Issue 3, March 2017
18. Kumar , S. and Manshi. 2023. "Sustainable Agriculture Development in India: Emerging Issues, Challenges and Opportunities". *Asian Journal of Advances in Agricultural Research* 23 (3):64-74. <https://doi.org/10.9734/ajaar/2023/v23i3469>
19. Kumar A., Verma R.P.S., Singh A., Sharma H.K., Devi G., (2020) "Barley landraces: Ecological heritage for edaphic stress adaptations and sustainable production", *Environmental and Sustainability Indicators*, 6, ISSN 2665-9727, <https://doi.org/10.1016/j.indic.2020.100035>
20. Kumar, R and Mittal K. (2023). Vedic waste management and smart recycling: blending ancient wisdom with contemporary management. *Central European Journal of Management*. 31. 69-17.
21. Mukherjee, Shibasis & Basak, Ayanita & Chakraborty, Argha & Goswami, Rupak & Ray, Krishnendu & Ali, Md. Nasim & Santra, Sayantan & Hazra, Alok & Tripathi, Sudipta & Banerjee, Hirak & Layek, Jayanta & Panwar, Azad & Ravisankar, Natesan & Ansari, Meraj & Chatterjee, Gautam. (2023).
22. Nene Y.L. (2012). Potential of Some Methods Described in Vrikshayurvedas in Crop Yield Increases and Disease Management. *Asian Agri-History*, 16(1), 45-54.
23. Panda, Tanumay. (2024). SUSTAINABLE LIVING IN ANCIENT INDIAN TEACHINGS: GLIMPSES FROM CLASSICAL INDIAN SCRIPTURES AND TRADITIONS. *The Social Science Review A Multidisciplinary Journal*. May-June, 2024. (2) 3. 81-91
24. Pareek, S., & Dwivedi, R. (2017). "Traditional Water Harvesting Systems of India: An Overview." *International Journal of Humanities and Social Science Invention*, 6(3), 41-44.
25. Pareek, S., & Jain, D. (2016). "Traditional Water Harvesting Systems in Rajasthan, India." *International Journal of Research in Engineering and Applied Sciences*, 6(10), 74-80.
26. Patel, SK, Sharma A. and Singh, G. (2020). Traditional agricultural practices in India: an approach for environmental sustainability and food security. *Energy, Ecology and Environment*. 5. 10.1007/s40974-020-00158-2.
27. Prasad, K., Singh, R. K., & Singh, A. (2015). "Ahar Pyne: A Traditional Water Harvesting System of South Bihar Plains." *Journal of Rural Development*, 34(3), 389-403.
28. RK Naresh, AK Shukla, Mukesh Kumar, Arvind Kumar, RK Gupta, Vivek, SP Singh, Purushattom, PK Singh, Yogesh Kumar, SP Singh, SS Tomar, Vineet Singh, RC Rathi, NC Mahajan, Sunil Kumar and Satyaveer Singh. Cowpathy and Vedic Krishi to Empower Food and Nutritional Security and Improve Soil Health: A Review. *Journal of Pharmacognosy and Phytochemistry* 2018; 7(1): 560-575
29. Santhosh, K. (2018). "Zabo: A Sustainable Agricultural Practice in the North-Eastern Hill Region of India." *Indian Journal of Traditional Knowledge*, 17(1), 145-148.
30. Sharma, V. and Thakur, M. (2022). Horsegram [*Macrotyloma uniflorum*]: an underutilized pulse crop as a sustainable plant-based protein. *Future of Food: Journal on Food, Agriculture and Society*. 10. 1-12. 10.17170/kobra-202204136009.

31. Singh N. P. 2018) Pulses as a candidate crops for doubling farmers' income. Indian Farming 68(01): 36–43.
32. Beniwal S.P.S., Nene Late Y.L. and Pandey, S.T.(2020) Relevance of Vrikshayurveda and Traditional Knowledge for Ecofriendly Sustainable Agriculture to Meet SDGs in India, Asian Agri-History Vol. 24, No. 1, 2020 (3-22).
33. Zannini, P., Frascaroli, F., Nascimbene, J. *et al.* Sacred natural sites and biodiversity conservation: a systematic review. Biodiversity Conservation 30, 3747–3762 (2021). <https://doi.org/10.1007/s10531-021-02296-3>